



In re Application of: Sascha Nick
 Application No. 09/934,000
 Filed: August 21, 2001
 For: **SYSTEM AND METHOD FOR SCALABLE MULTI-LEVEL REMOTE DIAGNOSIS AND PREDICTIVE MAINTENANCE**

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a response to an office action in the subject application.

- ☒ Small entity status is claimed for this application under 37 CFR 1.27.
- ☐ Petition for an extension of time for the period noted below, as well as for any additional period necessary to render the present submission timely. Please charge Deposit Account No. 12-1216 for the appropriate petition fee.
- ☐ Other:
- ☒ Please charge Deposit Account No. 12-1216 in the total amount indicated below. A duplicate copy of this transmittal sheet is enclosed herewith.

					SMALL ENTITY		OTHER THAN A SMALL ENTITY			
TIME EXTENSION PETITION FEE			none			\$ 0.00		\$ 0.00		
		subtract time extension fee previously paid		none			(\$ 0.00)		(\$ 0.00)	
CLAIM FEE		CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADD'L CLAIM FEE	RATE	ADD'L CLAIM FEE	
TOTAL		19	MINUS	20	= 0	x 25=	\$	x 50=	\$0.00	
INDEPENDENT		4	MINUS	4	= 0	x 100=	\$	x 200=	\$0.00	
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE CLAIM					+ 180=	\$	+ 360=	\$	
TOTAL AMOUNT TO BE CHARGED TO DEPOSIT ACCOUNT						TOTAL	\$	TOTAL	\$0.00	

- ☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-1216.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,
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PATENT
Attorney Docket No. 212423
Client Reference No.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Sascha Nick

Application No.: 09/934,000

Art Unit: 2157

Examiner: Burgess, Barbara N.

Filed: August 21, 2001

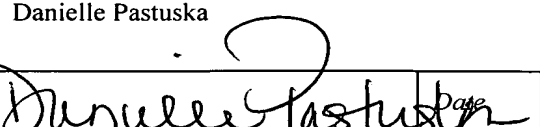
For: SYSTEM AND METHOD FOR
SCALABLE MULTI-LEVEL REMOTE
DIAGNOSIS AND PREDICTIVE
MAINTENANCE

RESPONSE TO OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated December 21, 2004, please enter the following amendments and consider the following remarks.

CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8	
I hereby certify that this Response to Office Action and all accompanying documents are, on the date indicated below, <input checked="" type="checkbox"/> being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or <input type="checkbox"/> being facsimile transmitted to the U.S. Patent and Trademark Office, Attention: Examiner , Art Unit , Facsimile Number .	
Name (Print/Type)	Danielle Pastuska
Signature	 Date February 4, 2005